

# The Brethren Evangelist

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1. Write with pen and ink, and on one side of the paper only.
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## Personal Mention

Sister McFaden is east by the bedside of her father who is reported as seriously ill.

Brother A. R. Bemenderfer has changed his address from Goshen, Indiana, to Middlebury, Ind.

Brother J. L. Gillin is now engaged in a meeting at Hamlin, Kansas, where he expects to remain until May 25.

Brother W. H. Miller reports five accessions in his field of labor, and writes very favorably of the work in his charge.

From a private letter we learn that Brother Holsinger's health has been improving, and is now better than he has been for some time.

During her vacation Sister Detwiler will travel among the churches of Illinois, Iowa, Nebraska and Kansas, in the interests of the S. S. C. E.

Brother Welty reports four accessions to the church in his charge. He has added Middle Branch to his charge and now has three appointments.

Mrs. Gnagey, we are glad to report, is continuing to improve, tho slowly, and at this writing is comfortable for a few moments at a time in an arm chair.

Brother W. D. Furry will deliver the class address at the commencement exercises on the evening of June 6. The subject is, "Education and the Higher Life."

Brother I. D. Bowman reports three accessions to the Philadelphia church, two of them his own daughters. We rejoice with our brother in thus seeing his family come into the church and be saved.

Brother A. H. Lichty is planning for a very important as well as interesting journey during vacation days. When he has fully settled on what he is going to do full information will be given thru these columns.

By request of the pastor of the Ankenytown church, Brother Kimmel, the following brethren are to preach during the sessions of the State Conference to be held at that place June 7-10: J. A. Miller, J. C. Mackey, and A. D. Gnagey.

On last Sabbath afternoon Brother Miller officiated at the funeral of sister Frances Gould, member of the Ashland congregation. Within a few weeks a mother and two sisters died in the same family.

Brother J. O. Talley is now in Wisconsin holding meetings, preaching the gospel and administering the rite of baptism. There is a good opening in that state, and the churches should take advantage of the open door and enter in.

Brother J. C. Mackey has received notice of having "passed" in post-graduate at the American University, Harriman, Tennessee, and the degree of S. T. D. (Doctor of Sacred Theology) will be formally conferred May 22. S. T. D. is the scholastic D. D., to which it is equivalent.

Brother H. H. Connel, Guernsey, Iowa, informs us that a Sunday-school has been organized about five miles south-east of Brooklyn with 33 scholars, and prospects good for an interesting school. Brother J. W. Hannan, of the Brooklyn congregation preaches at that point every two weeks.

The contribution by brother M. F. Heestand is a sermon preached by him in the North Georgetown congregation at a time when the regular pastor, Brother Welty was away from home. It was a very creditable effort for one so young in the work.

It is a very modest request which Brother Cassel makes in behalf of our missionaries in Washington and Chicago. We trust that all the churches will at once respond to the appeal and thus relieve both the Board and the missionaries of the present embarrassing condition.

On account of the illness of his father, brother George Carpenter, member of the class of 1900, had to return home before the close of school. Brother Carpenter is a faithful student, and it is with regret that we see him leave. We trust his father may recover, and that he will come back to Ashland and farther pursue his studies.

Brethren Brown and Cassel have had a friendly discussion on the subject of "Divine Healing," as they understand it. We do not think that any harm can come from such a discussion, yet since Brother Brown announces that he has said his last say on the subject, probably it would be well, for the present at least, to let the matter rest.

A personal letter from Brother Cassel states that he expects to be with us at the Commencement Exercises. He is a member of the Board of Trustees and is coming all the way from the city of Philadelphia in the performance of what he correctly regards as a very important duty. Let the trustees closer at home make a note of this.

The report of the work in Goshen by Brother Miller is very encouraging. We are pleased to note that the brethren of Indiana have taken up that work and mean to push it. The home missionary methods of our Indiana brethren are to be commended. Brethren Miller and Rench with the State Evangelist, Brother Ditch are doing a very creditable work.

Brother A. J. Hixson, in his travels, finds the people of the prairies about the same as they are found the world over. There is scarcely a place where a little more spirituality is not desirable, and even needful for the best interests of the church and the cause of Christ.

Last Sabbath morning brother William Beachler was invited by the pastor to preach in the United Brethren church this city. Brother Beachler accepted the invitation and acquitted himself most nobly. None but the most favorable reports have come to us from those who were present at the morning service. He is one of the most promising of the young men in the class and we predict for him a very successful ministry in the Lord.

Last Sabbath a week ago brother A. H. Lichty, one of the promising Theos in Ashland College preached three sermons at Glenford, a congregation at present without a pastor. The people expressed themselves as exceedingly well pleased with our brother's effort, so much indeed that he is invited to return, and if it pleases him, become their pastor. A little practice along with the theory the boys are now getting will prove quite helpful.

We regret very much to learn that on account of ill health brother J. M. Bowman is compelled to resign his work at Miamisburg, Ohio, and seek a different climate. We understand he contemplates going to the mountains of Colorado. Thru the cessation of his labor the Brethren church in Ohio, and the church at large suffers loss; but then Brother Bowman is not going to quit altogether. If we are not mistaken somebody in the mountains of Colorado will hear some plain gospel doctrine in the near future. May the Lord bless our brother, and all the means that are being used for his recovery.

In his communication Brother McFaden refers to the work of the elders in the matter of the Dayton mission and gives it as his opinion that the report had better not been published until after conference. In as much as the conference has nothing to do with it except to accept or reject the report of the elders it was eminently proper that it should appear in the paper, and more especially owing to the nature of the difficulty, it was important that the churches in the state of Ohio should be informed as to the work of the elders. The Dayton mission was supported by Brethren churches of the State of Ohio, and it is only right that they should know all about it. The Board did not intend to make it a national affair, and has not done so. The report was published solely in the interests of the churches of this state. It is only a misunderstanding, and no harm is done by your reference to the matter, brother Mac.

## Literary Notes

Ex President Cleveland, in the forthcoming College Man's Number of *The Saturday Evening Post*, discusses the oft-asked question: Does a College Education Pay? and makes out a strong case in favor of giving a young man the advantages of a university training.

Other contributors to this special double number are: President Patton, of Princeton; President Jordan, of Leland Stanford; President Butler, of Colby; President Angell, of Michigan, and President McClure, of Lake Forest. The fiction features are by Ian Maclaren, Jesse Lynch Williams, Charles M. Flandrau, Stanley Waterloo and W. L. Alden.

The College Man's Number of *The Saturday Evening Post* will be on all news stands May 24.

*The Preacher's Magazine* for May is a Memorial Day issue, with well selected and arranged matter. "Decoration Day," by A. A. Johnson, D. D., is stored with vigorous thought, and contains a full survey of the reasons why we should perpetuate the day. A "Short Sermon to Soldier" follows, by Major J. B. Ketchum, upon "The Soldier's Uniform" and will be gladly read by multitudes. "The Return of Spring," by W. Monroe Collings, is eminently appropriate, as is Mather W. Matherson's article, "What Some Poets Say About Flowers." "Liberty and Freedom," by the Rev. Henry Gardner is thoughtful. "Thoughts for Memorial Day" contains a series of apt, readable and relishable articles. The homiletical pages are as usual full of helpful sketches, notably one upon "Prayer." The "Children's Sermon" and "God's Ear," by the Rev. W. J. Foxell, M. A., is refreshing. "Preachers and Preaching," a department of practicable hints, contains useful articles. "Our Expositor's Note Book" is suggestive. "Notes and Illustrations" are excellent. "Notes on the International Sunday School Lessons," by William E. Ketchum, D. D., preserve their interest. "Outline Addresses on the Golden Texts," by the editor, suggest lines of thought. "Ministerial Table Talks," by Rev. J. J. Pool, treats in this number on "Pulpit Preparation." It is a most valuable and choice magazine, and deserves wide circulation. Published monthly at \$1.50 per year, single copies 15 cents. Wilbur B. Keisom, Publisher 7 and 9 West Eighteenth Street, New York.

*The Homiletic Review* for May has, as usual with that standard Review, some strong and timely articles,